



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7824

| SERIAL NUMBER                                                                                                                                       | FILING or 371(c)<br>DATE                                                                                          | CLASS                                        | GROUP ART UNIT                                               | ATTORNEY DOCKET<br>NO.               |                                   |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|--------------------------------------|-----------------------------------|----------------------------------------|
| 10/557,992                                                                                                                                          | 01/09/2006                                                                                                        | 435                                          | 1652                                                         | 2005_1843A                           |                                   |                                        |
| <b>RULE</b>                                                                                                                                         |                                                                                                                   |                                              |                                                              |                                      |                                   |                                        |
| <b>APPLICANTS</b><br>Yoshio Umezawa, Tokyo, JAPAN;<br>Asami Kaihara, Tokyo, JAPAN;<br>Takeaki Ozawa, Chiba, JAPAN;<br>Moritoshi Sato, Tokyo, JAPAN; |                                                                                                                   |                                              |                                                              |                                      |                                   |                                        |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/07245 05/20/2004                                                           |                                                                                                                   |                                              |                                                              |                                      |                                   |                                        |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-145466 05/22/2003                                                                                |                                                                                                                   |                                              |                                                              |                                      |                                   |                                        |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/17/2006                                                                              |                                                                                                                   |                                              |                                                              |                                      |                                   |                                        |
| Foreign Priority claimed                                                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b><br><br>JAPAN                     | <b>SHEETS<br/>DRAWINGS</b><br><br>11 | <b>TOTAL<br/>CLAIMS</b><br><br>10 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>3 |
| 35 USC 119(a-d) conditions met                                                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               |                                              |                                                              |                                      |                                   |                                        |
| Verified and                                                                                                                                        | /REBECCA E<br>PROUTY/                                                                                             | Initials                                     |                                                              |                                      |                                   |                                        |
| Acknowledged                                                                                                                                        | Examiner's Signature                                                                                              |                                              |                                                              |                                      |                                   |                                        |
| <b>ADDRESS</b><br>WENDEROTH, LIND & PONACK, L.L.P.<br>2033 K STREET N. W.<br>SUITE 800<br>WASHINGTON, DC 20006-1021<br>UNITED STATES                |                                                                                                                   |                                              |                                                              |                                      |                                   |                                        |
| <b>TITLE</b><br>Probes for analyzing interaction between proteins and method of analyzing interaction between proteins using the same               |                                                                                                                   |                                              |                                                              |                                      |                                   |                                        |
| <b>FILING FEE<br/>RECEIVED</b><br>1030                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                              | <input type="checkbox"/> All Fees                            |                                      |                                   |                                        |
|                                                                                                                                                     |                                                                                                                   |                                              | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                      |                                   |                                        |
|                                                                                                                                                     |                                                                                                                   |                                              | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                      |                                   |                                        |
|                                                                                                                                                     |                                                                                                                   |                                              | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                      |                                   |                                        |
|                                                                                                                                                     |                                                                                                                   |                                              | <input type="checkbox"/> Other _____                         |                                      |                                   |                                        |
|                                                                                                                                                     |                                                                                                                   |                                              | <input type="checkbox"/> Credit                              |                                      |                                   |                                        |